

**tinaaustin823@gmail.com AREA 64 / DISTRICT 2  
MINUTES 4/28/2024**

2:00 Call to Order

Mike M., DCM, will be visiting each group in the district. He was tasked at the Area Assembly to get a contact for each group.

Paul voted in as Alt DCM.

Minutes accepted

**TREASURER REPORT**

Currently have \$2267.73 available funds.

Post Office box has been renewed for another year.

Statements got misdirected, and should resume regular statements next month.

**GROUP REPORTS**

JD, Piney Flats; group growing.

Bill, Caring and Sharing; attendance up,, more newcomers. Considering adding Sundays and changing times

Jeff, Greeneville; M-F noon, Sat/Sun 8:30 & 1:00; Line by line Big Book Study Sat 9:45

John, Mens Sun 2:30; Attendance steady, getting newcomers

Ryan, Seekers; Steady

Donna, JC Women's; Growing into new spacer

Mike, Central; 15 meetings, still going strong

Morgen, Simply AA & Women's BB; steady both

Paul, Greener Pastures; Recovery houses coming so adding a Step Study

**COMMITTEES:**

**CORRECTIONS** - Jim

Washington County and Greene County require orientations, Carter County closed till further notice, Mountain City and Unicoi are good. Greene County doesn't want any Grapevines at this time.

**TECHNOLOGY** - Toni

Discrepancies between meeting lists on Intergroup and TriCitiesAA websites have been resolved. The PDF file is corrected. Flyers are available for download, and can be uploaded by using the email on the site.

**HOTLINE** – Rebecca G can be contacted directly 423-200-0025

**PI** – no report

**TREATMENT** – Mike for Jeremiah

Schedule and needs, there's a message group on Facebook.

**OLD BUSINESS**

Ryan looked into cards and ½ sheet flyers reprints. Agreed to purchase 2,000 cards for \$93.99 and 750 flyers for \$135.99

### **NEW BUSINESS**

- 1) Covering gas vs mileage for DCM to assembly. Gas is more than mileage right now
- 2) Bill wanted to know if the district would be interested several groups getting together to run Step Workshops. Discussion on how to do it followed by an assignment to Bill to bring back agenda and other information, what he needs and what it would look like. May involve District 1 & 3 as well.
- 3) Hosting an Area Assembly, we need a hotel's non-binding contract for rooms, first.

### **NEXT MEETING**

**May 26<sup>th</sup> at 2:00pm @ Rebo**

### **ACTION ITEM**

Bill is to bring back a more developed Step Study Workshop plan next month. Anyone who would like to contact Bill to help, please call him directly at 423-914-5815

Meeting adjourned 2:55